

## Jefferson County CJCC Policy Recommendation Subcommittee

The Policy Recommendation Subcommittee will work collaboratively to support the Jefferson County CJCC by working on goals or topics identified by the CJCC. The committee will also analyze the Jefferson County justice system processes and performances, as needed.

| Subcommittee Members  | <b>TUESDAY, April 14th, 2026, 12:00PM</b><br>MEETING HELD VIRTUALLY and In-Person   |
|---|---|
| <ul style="list-style-type: none"><li>• Bennett J. Brantmeier <a href="mailto:Ben.Brantmeier@wicourts.gov">Ben.Brantmeier@wicourts.gov</a></li><li>• Michael Luckey <a href="mailto:MLuckey@jeffersoncountywi.gov">MLuckey@jeffersoncountywi.gov</a></li><li>• RaDonna Clark <a href="mailto:rclark@jeffersoncountywi.gov">rclark@jeffersoncountywi.gov</a></li><li>• Monica Hall <a href="mailto:Monica.Hall@da.wi.gov">Monica.Hall@da.wi.gov</a></li><li>• Jordan Lippert <a href="mailto:jlippert@jeffersoncountywi.gov">jlippert@jeffersoncountywi.gov</a></li><li>• Elizabeth McGeary <a href="mailto:EMcGeary@jeffersoncountywi.gov">EMcGeary@jeffersoncountywi.gov</a></li><li>• Alan Richter <a href="mailto:arichter@jeffersonpd.com">arichter@jeffersonpd.com</a></li><li>• Brent Ruehlow <a href="mailto:BrentR@jeffersoncountywi.gov">BrentR@jeffersoncountywi.gov</a></li><li>• Cassi Nelson <a href="mailto:Nelsonc@opd.wi.gov">Nelsonc@opd.wi.gov</a></li><li>• Sarah Rogge <a href="mailto:Sarah.Rogge@wisconsin.gov">Sarah.Rogge@wisconsin.gov</a></li></ul> | <p><i>*Please note: This committee has 10 members designated which places quorum at 6. If we do not have 6 members present, we will not be able to conduct business and will need to recess &amp; reschedule.</i></p> <p><b><a href="#">Join the meeting now</a></b></p> <p>Meeting ID: 244 774 005 842</p> <p>Passcode: 9cy3ci3H</p> |

**AGENDA** \*Note that agenda items may be discussed out of order listed below.

1. **Call to Order**
2. **Roll Call**
3. **Certification of Compliance with Open Meetings Law**
4. **Review and Approval of Minutes- February 10th, 2026/ No meeting held on March 10<sup>th</sup>, 2026**
5. **Public Comment**
6. **Discussion and possible action regarding Treatment Court Operations.**
  - a. **Residency for Participation-** attached acknowledgement- Request for approval
  - b. **Strategies to increase referrals- OWI 2<sup>nd</sup>**
  - c. **EM MOU-** JESO adopted ATC Huber/EM criteria- to be included in P&P. Establish MOU if appropriate.
  - d. **Treatment Court Policy and Procedural Workgroup-** Efforts to Finalize P&P
7. **Next Scheduled meeting:**

Proposed: March 19<sup>th</sup>, 2026 (March 12<sup>th</sup>, ISSA Training for Treatment Court)
8. **Adjournment**